

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531505
3	SCHOOL CODE (IF APPLICABLE)	41480
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 88, FARIDABAD , HARYANA - 121002
5	PRINCIPAL NAME	Krishna Mishra
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	Info@srsintlschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8826910079

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://srsintlschool.com/upload/attach/703411685114812_grant_letter.pdf">https://srsintlschool.com/upload/attach/703411685114812_grant_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://srsintlschool.com/upload/attach/539501685114953_society_registration.pdf">https://srsintlschool.com/upload/attach/539501685114953_society_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://srsintlschool.com/upload/attach/43481685114861_no_objection.pdf">https://srsintlschool.com/upload/attach/43481685114861_no_objection.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://srsintlschool.com/upload/attach/888541685114935_recognition.pdf">https://srsintlschool.com/upload/attach/888541685114935_recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://srsintlschool.com/upload/attach/588681685114783_building_safty.pdf">https://srsintlschool.com/upload/attach/588681685114783_building_safty.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://srsintlschool.com/upload/attach/743441685114735_fire_safty.pdf">https://srsintlschool.com/upload/attach/743441685114735_fire_safty.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://srsintlschool.com/upload/attach/305541685628444_newself-certification.pdf">https://srsintlschool.com/upload/attach/305541685628444_newself-certification.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://srsintlschool.com/upload/attach/279451685114969_water_health.pdf">https://srsintlschool.com/upload/attach/279451685114969_water_health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://srsintlschool.com/upload/attach/286971685113948_fee-card.png">https://srsintlschool.com/upload/attach/286971685113948_fee-card.png</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://srsintlschool.com/upload/attach/651001685114619_academic-calender.pdf">https://srsintlschool.com/upload/attach/651001685114619_academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://srsintlschool.com/upload/attach/884681685114999_school_management_committee.pdf">https://srsintlschool.com/upload/attach/884681685114999_school_management_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://srsintlschool.com/upload/attach/767421685114671_list-of-school-parents.pdf">https://srsintlschool.com/upload/attach/767421685114671_list-of-school-parents.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Krishna Mishra
2	TOTAL NO. OF TEACHERS	45
	PGT	8
	TGT	15
	PRT	13
3	TEACHERS SECTION RATIO	1.50
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	30	30	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4099
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/10g07ToR8Gs">https://youtu.be/10g07ToR8Gs</a>